

LARRY (BUTCH) PARRISH REPRESENTATIVE, DISTRICT #158

132 VICTORY DRIVE SWAINSBORO, GA 30401 (478) 237-3838 (O) Email: Butch.Parrish@house.ga.gov

## HOUSE OF REPRESENTATIVES

245-D STATE CAPITOL ATLANTA, GA 30334 (404) 463-2246 (Office)

## STANDING COMMITTEES

SPECIAL COMMITTEE ON HEALTHCARE, CHAIRMAN BANKS & BANKING ECONOMIC DEVELOPMENT & TOURISM HEALTH HUMAN RELATIONS & AGING PUBLIC HEALTH RULES TECHNOLOGY & INFRASTRUCTURE INNOVATION

## MEMORANDUM

**TO:** House Study Committee on Certificate of Need Modernization

- Rep. James Beverly Rep. Mike Cameron Rep. Sharon Cooper Rep. Leesa Hagan Rep. Lee Hawkins Rep. Mark Newton Dr. Valerie Montgomery Rice; President & CEO, Morehouse School of Medicine Scott Raynes; President & CEO, Southeast Georgia Health System Sheryl Bluestein; Vice President of Operations, Emory Healthcare Debbie Meade; CEO, Health Management
- **FROM:** Rep. Butch Parrish, Chairman
- **DATE:** Thursday, July 13<sup>th</sup>, 2023

WHERE: 406 CLOB

**TIME:** 9:00AM

## AGENDA:

- Committee welcome by Speaker Jon Burns
- Samantha Scotti, National Conference of State Legislatures (NCSL)
- Russel Carlson and Karesha B. Laing, Department of Community Health
- Anna Adams, Georgia Hospital Association
- Jaimie Cavanaugh, Institute for Justice
- Public Comment\*

\*Please contact Tara Boockholdt at <u>tara.boockholdt@house.ga.gov</u> if you wish to speak during public comment.

\*The agenda is subject to change per the call of the Chairman